



Los Angeles County Mental Health Commission

“Advocacy, Accountability and Oversight in Action”

First District
Hilda L. Solis
Susan Friedman
Lawrence Murata-Shih
Imelda Padilla-Frausto

Second District
Mark Ridley-Thomas
Harold Turner
Kita Curry, PhD
Reba Stevens

Third District
Sheila Kuehl
Merilla McCurry Scott, PhD
Rev. Kathy Cooper Ledesma
Stacy Dalglish

Fourth District
Janice Hahn
Patrick Ogawa
Kevin Acebo
Vacant

Fifth District
Kathryn Barger
Brittney Weissman, MPP
Judy Cooperberg, MS, CPRP
Vacant

MENTAL HEALTH COMMISSION MEETING

SERVICE AREA 4 TOWN HALL

Thursday, July 25th, 2019 ► 10:00 am

Los Angeles Trade Technical College - Sage Hall Cafeteria (map on back)
400 West Washington Blvd. Los Angeles, CA 90015

REASONABLE ACCOMMODATIONS: The meeting room is wheelchair accessible and contains gender-neutral restrooms. Assistive listening devices and interpreters will be available in Spanish and Korean. Requests for other reasonable accommodations must be made to the Mental Health Commission Office staff no less than 72 hours prior to the meeting date by phoning 213.738.4772.

NOTICE: Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice. All items may be heard in a different order than listed on the agenda.

Agenda

- I. **Welcome**
- II. **Presenting Programs and Program Managers** – Stacy Williams
- III. **Presentations**
 - a. **Northeast Clinic Wellness Center** – Jessie Cho, Nathan Cambridge, George Bernal
 - b. **Peer Resource Center** – Catherine Clay
- IV. **Public Comment** – Individual presentations should be limited to three (3) minutes. Commission members will not respond and no action can be taken during the meeting. The Office of Consumer and Family Affairs is available with resources and support. If you have a matter, you wish to discuss with an advocate, please wait for the end of the meeting or exit the meeting to a quiet place to discuss your concerns.
- V. **Commission Business**
 - a. **ACTION:** Approve April, May, and June Meeting Minutes
 - b. **Election of FY 2019-20 Commission Officers** – Nomination Committee
- VI. **Announcement** – The MH Commission is dark in August, there will be NO MEETING.
- VII. **Adjourn**

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Mental Health Commission

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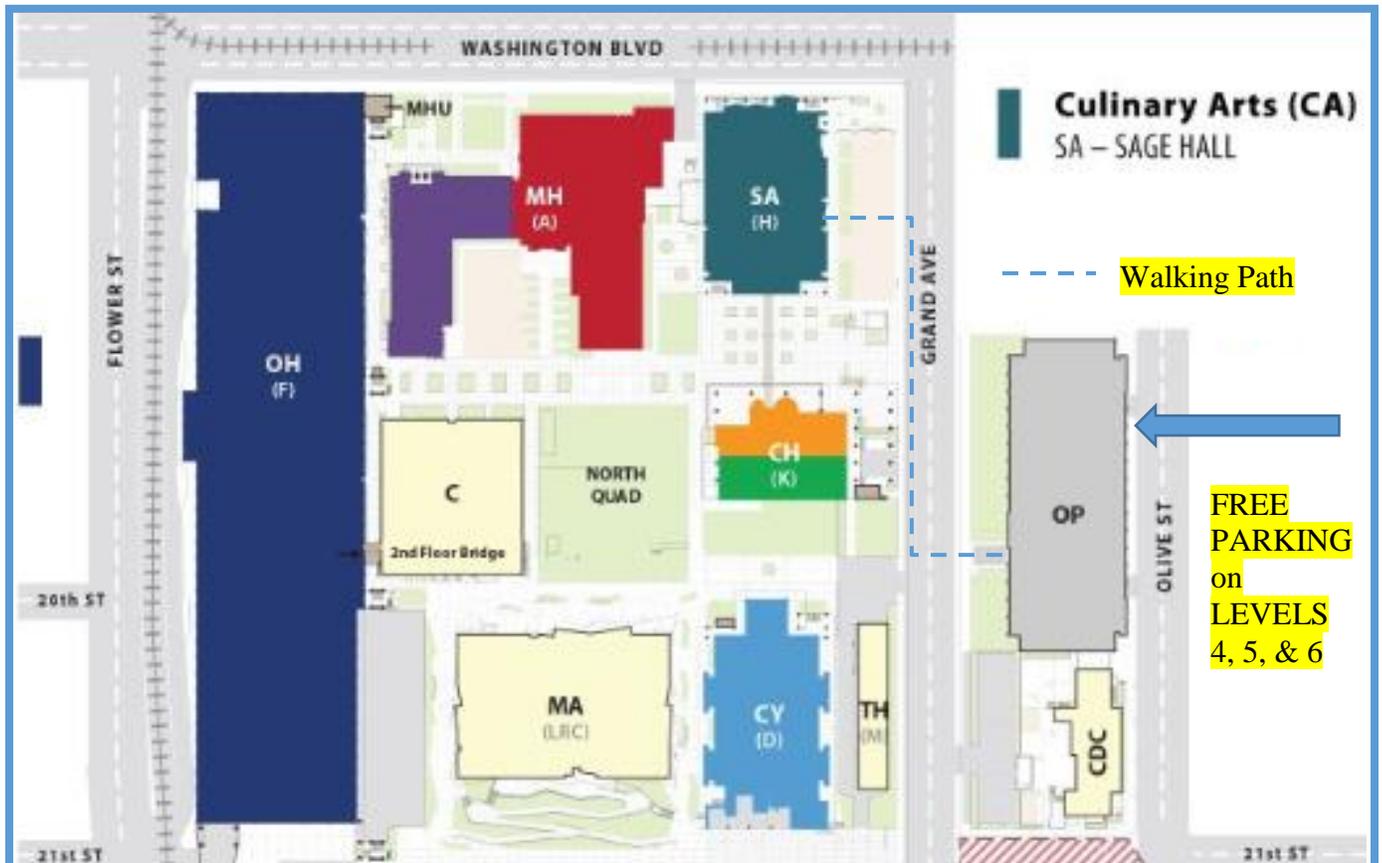
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